APPLICATION FOR GRADING PERMIT

L_____

COUNTY OF SAN DIEGO • DEPARTMENT OF PUBLIC WORKS

5201 RUFFIN ROAD, SUITE D • MS-0336

SAN DIEGO, CA 92123-1666

APPLICATION DATE _____ **PHONE: (619) 694-3281 • FAX: (619) 279-7020**

Permittee Name _____ Phone ( ) _____
Last Name   First

Mailing Address _____
Street   City   State   Zip

hereby makes application for permit to grade, subject to provisions of Title 8, Division 7, of the San Diego County Regulatory Code of Ordinances. Permit revocable at option of Director, Department of Public Works when necessary.

Owner _____ Phone ( ) _____
Last Name   First

Mailing Address _____
Street   City   State   Zip

Engineer _____ Phone ( ) _____
Last Name   First

Mailing Address _____
Street   City   State   Zip

Soils Engineer _____ Phone ( ) _____
Last Name   First

Supervising Engineer _____ Phone ( ) _____
Last Name   First

Mailing Address _____
Street   City

Location of Work (Street & City) _____

Legal Description _____
(Portion of : Lot. No. : Map No. : ETC)

Thomas Bros.: Page _____ Coords _____

APN # _____

Proposed Use of Graded Site: _____

_____

_____

Special Condition which are made part of this permit or other permits:

_____

_____

_____

_____

I hereby acknowledge that I have read the application and state the information I have provided is correct and agree to comply with all County Ordinances and State Regulating excavating and grading. And the provisions and conditions of any permit issued pursuant to this application.

Signature of Owner/Agent _____

Date _____

FOR COUNTY USE ONLY		
FUNDS RECEIVED	**AMOUNT**	**DATE REC'D**
Plan Check		
Inspection		
Struct Plan Check		
Struct Inspection		
Illegal Grading		
Cost Estimate		
Bond		
Cash Deposit		
Health		

Related Permits: _____

☐ **Major Plan**   ☐ **Minor Plan**

Cubic Yards Cut _____

Cubic Yards Fill _____

Compacted Fill: ☐ Yes ☐ No

Illegal Grading?: ☐ Yes ☐ No

Form DPW 49 (Rev. 12/92)

APPLICANT — Please complete the following   DATE _____

APPLICANT NAME _____ PHONE (_ _ _) _ _ _-_ _ _

APPLICANT ADDRESS _____

CITY _____ STATE _____ ZIP _ _ _ _ _-_ _ _

ENGINEER NAME _____ PHONE (_ _ _) _ _ _-_ _ _

ENGINEER ADDRESS _____

CITY _____ STATE _____ ZIP _ _ _ _ _-_ _ _

OWNER NAME _____ PHONE (_ _ _) _ _ _-_ _ _

OWNER ADDRESS _____

CITY _____ STATE _____ ZIP _ _ _ _ _-_ _ _

PROJECT NAME _____

PROJECT PARCEL NO _ _ _-_ _ _-_ _   TAX RATE AREA _ _ _-_ _

PROJECT ADDRESS _ _ _ _ _ _____

BETWEEN _____ AND_____

CASE _ _ _ _ _ _ _ _ _ _

JURISDICTION <u>C N</u>   REVIEWED BY _____

PROJECT DESCRIPTION _____ USE CLASS _ _ _ _

COMMUNITY PLAN _____

SUPERVISOR DISTRICT _ _ STATE COASTAL (Y/N) _ LOTS _ _ _ _ _

PROPOSED RESIDENTIAL UNITS:
COASTAL SAGE(Y/N) ___ LEGAL LOT(Y/N) ___ INFO NOT AVAIL ___

HABITAT LOSS PERMIT REQUIRED (Y/N) ___   M.S.C.P. REQUIRED (Y/N) ___

        ATTACHED _ _ _ _ _ DETACHED _ _ _ _ _ MULTI _ _ _ _ _

ZONING   EXISTING _____ _____ _____ _____ _____

                PROPOSED _____ _____ _____ _____ _____

SPECIAL AREA REGULATIONS _____ SITE PLAN REQUIRED (Y/N) <u>S#</u>_____

GRADING PERMIT _____

Right-of-Entry – Permission is hereby granted to the Department of Public Works of the County of San Diego, or is authorized agents, to enter upon, the undersigned Permittee(s)/Owner(s) property for the sole purpose of inspecting the site for purposes of this grading permit.

Hold-Harmless – The undersigned Permittee(s)/Owner(s) further understand(s) and agree(s) to defend, preserve, and save Harmless the County of San Diego and each officer, employee and independent contractor thereof from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the entry, inspection or any work performed as a result of such entry and, inspection, and that all of said liabilities are hereby assumed by the Permittee(s)/Owner(s).

Permittee(s)/Owner(s) further agree(s) to protect the County, its officers and employees from all liability or claim because of, or arising out of, the use of any patent or patented article in conjunction with the construction of the repair work required by this agreement.

_____   _____
Permittee/Owner   Date

_____
Permittee/Owner

_____
Permittee/Owner

NOTIFICATION OF THREATENED SPECIES LISTING OF THE
CALIFORNIA GNATCATCHER
UNDER THE FEDERAL ENDANGERED SPECIES ACT OF 1973

On March 25, 1993, the United States Department of the Interior listed the California gnatcatcher as a "threatened species", requiring Federal protection of the songbird under the provisions of the Endangered Species Act of 1973 and all amendments thereto.

Please be informed that the coastal sage scrub and other habitats upon which this species depends is located throughout many areas of San Diego County. It is the responsibility of all persons anticipating development activities in these areas that may adversely affect this species to comply with the provisions of the Endangered Species Act.

The Act prohibits anyone from "taking" a gnatcatcher, which includes killing, harming, or harassing the species, or destruction of its habitat. By proposing a Section 4(d) rule under the Act, Secretary Babbitt has indicated his intention to allow the U.S. Fish and Wildlife Service to define conditions associated with certain land use activities under which take of a gnatcatcher would not be a violation of the Act. If there is a possibility of the presence of gnatcatchers or gnatcatcher habitat on your property, you are advised to contact the local office of the U.S. Fish and Wildlife Service for specific advice and information.

NOTICE

It is the applicant's responsibility to determine whether the subject property contains a coastal sage scrub plant community. Such a plant community is habitat for the Coastal California gnatcatcher. The Federal Government recently listed the gnatcatcher as a threatened species under the Federal Endangered Species Act of 1973 (16 U.S.C. Section 1531 et seq.). THE LISTING MAY RESULT IN AN APPLICANT'S INABILITY TO PROCEED WITH HIS/HER PROJECT WITHOUT A PERMIT FROM THE FEDERAL GOVERNMENT IF THE SPECIES OR ITS HABITAT ARE PRESENT ON THE PROJECT SITE. It is advisable to contact the United States Fish and Wildlife Service to determine the applicability of the prohibitions under the Act to each applicant's property. THE ISSUANCE OF THIS PERMIT BY THE COUNTY OF SAN DIEGO DOES NOT AUTHORIZE THE APPLICANT FOR SAID PERMIT TO VIOLATE ANY FEDERAL, STATE OR COUNTY LAWS, ORDINANCES, REGULATIONS OR POLICIES INCLUDING BUT NOT LIMITED TO THE FEDERAL ENDANGERED SPECIES ACT AND ANY AMENDMENTS THERETO.

I hereby acknowledge by my signature that I have read and understand this notice.

_____   _____
Applicant/Owner   Date

_____   _____
Assessor Parcel Number(s)   Property Address